☐ Design

Docket No.

| next to my name; and I believe   | eve that I am the origin  | al, first and sole in                       | nce, post office address and cit<br>ventor (if only one name is list<br>matter which is claimed and for                                      | ed helow) or an original fire |
|--|---|---|--|-------------------------------|
| Title: SPEAKER, AND MOD  | ULE, ELECTRONIC A   | PPARATUS, AND I                             | DEVICE THAT USE THE SPE  | AKER                          |
| <ul> <li>☐ the attached specificate</li> <li>☐ the specification in the and with amendments</li> <li>☑ the specification in Infilled on February 1, 200</li> </ul> | tion, or Application No filed on ternational Application in the second | No. <u>PCT/JP2005/00</u><br>_and as amended | the specification of which is att filed on (if applicab 01735 on   | ole), or<br>(if applicable).  |
| as amended by any amendm   | nent(s) referred to abov  | e.  | ts of the above-identified speci   | •                             |
| I acknowledge my d<br>patentability as defined in Tit  | luty to disclose to the L<br>le 37, Code of Federal   | J.S. Patent and Tra<br>Regulations, §1.56   | demark Office all information k  | nown to me to be material to  |
| application(s) for patent or i country other than the United   | nventor's certificate, or<br>d States of America. lis   | r §365(a) of any Po<br>sted below, and hav  | States Code, §119 (a-d), §17<br>CT international application whe also identified below any for filling date before that of the applications. | hich designated at least one  |
| COUNTRY  | APPLICA   | ATION NO.                                   | DATE OF FILING   | PRIORITY<br>CLAIMED           |
| Japan  | 2004-   | 068571                                      | March 11, 2004   | Yes                           |
| Japan  | 2004-   | 197562                                      | July 5, 2004   | Yes                           |
| Japan  | 2003-2  | 288721                                      | August 7, 2003   | No                            |
|  |   |   | supplemental priority sheet at   |                               |
| Numl   | ber   | (Day/Month/Year Filed)                      |  |                               |
|  | 1   |   |  |                               |

DECLARATION AND POWER OF ATTORNEY FOR U.S. PATENT APPLICATION ☐ Supplemental ☐ Substitute ☐ PCT

□ Additional U.S. provisional application numbers are listed on a supplemental priority sheet attached hereto.

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(C) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

| U.S. FILING DATE | STATUS: PATENTED, PENDING, ABANDONED |
|------------------|--------------------------------------|
|                  |                                      |
|                  |                                      |
|                  | U.S. FILING DATE                     |

□ Additional U.S. or international application numbers are listed on a supplemental priority sheet attached hereto.

POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorneys and agents associated with U.S. Patent and Trademark Office Customer Number identified bellow to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to that customer number.

I hereby authorize the U.S. attorneys and agents associated with the customer number to accept and follow instructions from Matsushita Electric Industrial Co., Ltd., and any affiliated or subsidiary company thereof, received via their corporate representatives and/or their foreign patent attorneys or agents, if any, as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys or agents and myself.

Direct Correspondence to:

## CUSTOMER NUMBER 52349

Wenderoth, Lind & Ponack, L.L.P.

I further declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

| Full Name of Sole or First | FIRST NAME           | LAST NAME                  | SIGN           | ATURE         | DATE O          | F SIGNATURE |
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I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(C) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

| APPLICATION NO. | U.S. FILING DATE                      | STATUS: PATENTED, PENDING, ABANDONED |
|-----------------|---------------------------------------|--------------------------------------|
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|                 | · · · · · · · · · · · · · · · · · · · |                                      |

a Additional U.S. or international application numbers are listed on a supplemental priority sheet attached hereto.

POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorneys and agents associated with U.S. Patent and Trademark Office Customer Number identified bellow to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to that customer number.

I hereby authorize the U.S. attorneys and agents associated with the customer number to accept and follow instructions from Matsushita Electric Industrial Co., Ltd., and any affiliated or subsidiary company thereof, received via their corporate representatives and/or their foreign patent attorneys or agents, if any, as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys or agents and myself.

Direct Correspondence to:

#### CUSTOMER NUMBER 52349

Wenderoth, Lind & Ponack, L.L.P.

I further declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

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| (If there are more that inventors)  | an seven inventors, pleas   | e add a copy of this page fo         | or identification and signa | ture for the additional      |
| The above application may be r      | more particularly identifie | d as follows:                        |                             |                              |
| J.S. Application No.                | Filin                       | g Date                               |                             |                              |
| Applicant Reference Number <u>P</u> | 37544-02                    | _ Attorney Docket No                 |                             |                              |

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